CITY OF NAPOLEON WATER TAPPING PERMIT FORM

FERMII #:	ISSUED:	*
JOB LOCATION:		
SUBDIVISION NAME:		LOT #:
OWNER:		
ADDRESS: 23 lakeview	Ext de Las	
CONTRACTOR:	PHONE:	
TAP SIZE: 1" 1.5"		
		PH:
		NEW TAP #:
SIZE AND KIND OF MAIN:		
LOCATION OF MAIN:		DEPTH OF MAIN:
DIST FROM HYDRANT\VALVE:	DIST TO CU	RB STOP FROM CORP:
·		1::::::::::::::::::::::::::::::::::::::
	(a) a (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	
		-6" solid sleeve
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Hydran+	T	
	"Value 11.25°	
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	F. J. M. A. A. M. R. R. R. R. R. R. R. R. R. B. J. M. R.	
DATE APPROVED:	BY:	

